

Adopted	Rejected
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COMMITTEE REPORT

YES:	8
NO:	0

MR. SPEAKER:

*Your Committee on Local Government, to which was referred House Bill 1602, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill **be amended** as follows:*

- 1 Page 1, delete line 17.
- 2 Page 1, line 18, delete "(5)" and insert "(4)".
- 3 Page 1, line 18, delete "attractive and".
- 4 Page 1, line 18, delete "." and insert ";".
- 5 Page 1, after line 18, begin a new line block indented and insert:
- 6 **"(5) attract high quality economic development opportunities;**
- 7 **and**
- 8 **(6) encourage the implementation of effective local planning**
- 9 **across Indiana."**
- 10 Page 2, line 15, after "Preserve" insert "**prime**".
- 11 Page 2, line 17, after "of" insert "**affordable**".
- 12 Page 2, line 25, delete "must" and insert "**should**".
- 13 Page 2, line 26, delete "local".
- 14 Page 2, line 26, delete "and funding areas." and insert "**or economic**
- 15 **development."**

- 1 Page 2, line 29, delete "must" and insert "**should**".
 - 2 Page 2, line 30, delete "local".
 - 3 Page 2, line 30, delete "and funding" and insert "**or economic**
 - 4 **development.**".
 - 5 Page 2, delete line 31.
 - 6 Page 2, line 34, delete "must" and insert "**should**".
 - 7 Page 2, line 35, delete "local".
 - 8 Page 2, line 35, delete "and funding areas." and insert "**or economic**
 - 9 **development.**".
 - 10 Page 2, line 38, delete "must" and insert "**should**".
 - 11 Page 2, line 39, delete "local".
 - 12 Page 2, line 39, delete "and funding" and insert "**or economic**
 - 13 **development.**".
 - 14 Page 2, delete line 40.
 - 15 Page 2, line 41, delete "appointed" and insert "**recommended**".
 - 16 Page 2, line 42, after "towns" delete "." and insert "**and appointed**
 - 17 **by the chairman of the legislative council.**".
 - 18 Page 3, line 1, delete "appointed" and insert "**recommended**".
 - 19 Page 3, line 2, after "counties" delete "." and insert "**and appointed**
 - 20 **by the chairman of the legislative council.**".
- (Reference is to HB 1602 as introduced.)

and when so amended that said bill do pass.

Representative Hinkle